



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**April 27, 2005  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
4<sup>th</sup> Floor - Conference Room 436  
San Diego, CA**

**AGENDA**

- |   |                             |
|---|-----------------------------|
| <b>I. CALL TO ORDER</b>   | <b>Chairman Bob Shuster</b> |
| <b>II. PUBLIC COMMENTS</b>  | <b>Chairman Bob Shuster</b> |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. |                             |
| <b>III. APPROVAL OF MINUTES FROM MARCH 23, 2005 MEETING</b>   | <b>Chairman Bob Shuster</b> |
| <b>IV. DEPARTMENTAL REPORT</b>  | <b>Gary Erbeck</b>          |
| <b>V. DIRECTOR'S UPDATE</b>   | <b>Gary Erbeck</b>          |
| <ul style="list-style-type: none"><li>• Legislative Log</li><li>• Board Letter Log</li><li>• Vacancies</li></ul>  |                             |
| <b>VI. SECOND QUARTER DEH BRIEFING</b>  | <b>Chiefs</b>               |
| <b>VII. SUNSET REVIEW OF EHAB ORDINANCE</b>   | <b>Rich Haas</b>            |
| <b>VIII. ADJOURN</b>  | <b>Chairman Bob Shuster</b> |

Next Meeting  
***Wednesday, May 25, 2005***  
8:00 – 9:30 a.m.  
1255 Imperial Avenue, 4<sup>th</sup> Floor- Conference Room 436  
San Diego, CA